## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Gerald W. Heiskanen, Agent WHEREAS,has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an Underground Source (J.S. Bar Well)
through a drilled well, pump and distribution system for
Recreation and Wildlife
purposes. The point of diversion of water from the source is as follows: SW4 NE4 Section 17, T.16N.,
R.20E., M.D.B.&M., or at a point from which the $N_4$ corner of said Section 17 bears
N. 10° 30' W., a distance of 2,120.0 feet
situated in Washoe County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: State of Nevada, Department of Conservation and Name of appropriator Natural Resources, Division of State Parks
Post-office address Carson City, Nevada
Amount of appropriation 0.356 c.f.s., but not to exceed 2.780 million gallons annua
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation August 10, 1979
Description of works of diversion, manner and place of use:
Water is developed in the well, 200 feet deep with 8-5/8 inch casing (perfor-
ated 140 feet to 200 feet with 3/32 inch by 2-1/2 inch factory sawed openings)
and a 6 inch ∅, 15 HP, 3 phase, Sta-Rite Model 190 submersible pump supplying
water to the park. The water is pumped to an 84,000 gallon steel bolt up
storage tank. The wellhouse consists of an 8 foot by 8 foot concrete block
house and a 3 inch Ø totalizing meter. The system consists of 4,400 feet of
4 inch Ø and 4,350 feet at 3 inch Ø PVC water mains and the distribution
system. The system services a ranger residence; shop complex; 25 unit camp-
ground; 25 vehicle group use area; 25 vehicle equestrian area; fee station
and dump station. Included in the aforementioned facilities are 11 fire
hydrants, 9 drinking fountains, 9 hose bibbs, 16 yard hydrants, 5 comfort
stations and sprinkler system. The place of use is within the $W_{\frac{1}{2}}$ E $_{\frac{1}{2}}$ of
Section 17, NW¼; N½ NE¼; NW¼ SW¼ of Section 20, N½ SE¼ of Section 19, all within T:16N:, R:20E., M.D.B.&M.  This certificate is issued subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
IN TESTIMONY WHEREOF, I PETER G. MORROS , State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 21st day of UNE , A.D. 19 83
County Records.
State Engineer